

## NOTICE OF SEALED BID AUCTION OF STATE-OWNED LAND

By authority of Act 451, P.A. 1994, as amended.

**NOTICE IS HEREBY GIVEN** that State-owned land located in Sagola Township, Dickinson County, will be auctioned by Sealed Bid.

**LAND TRANSACTION CASE NUMBER 39567** 

## The Following Property is offered for sale:

Dickinson, T42N, R30W, S16, SE1/4 NW 1/4 exc that pt lying E'ly of Escanaba and Lake Superior Railroad r/w

32.03 acres

North of Randville, MI

**Minimum Bid** \$\$46,570.00

All bids *must* be received or postmarked no later than January 3, 2007 to be considered.

The bid opening will take place at the Michigan Department of Natural Resources, Office of Land and Facilities, 8<sup>th</sup> Floor, Stevens T. Mason Building, 530 W. Allegan St., Lansing, Michigan, on January 12, 2007

It is recommended that all prospective purchasers do their own research as to suitability of the property for the purpose intended. It is also recommended that a personal inspection of the property be conducted. The State of Michigan makes no representations or claims regarding fitness for purpose, ingress and egress, conditions, and/or any covenants or restrictions of the property.

#### **CONDITIONS OF SALE:**

- 1) A bid deposit of 10% of the bid amount is required with each sealed bid, with the balance due in 45 days.
- 2) Bids less than the minimum indicated or offers other than cash will not be accepted.
- 3) The State may reserve mineral rights, aboriginal antiquities, and ingress and egress to watercourses across the State-owned land.
- 4) The Michigan Department of Natural Resources policy prohibits sale of State lands to organizations which are discriminatory on the basis of race, color, national origin, religion, disability, age, sex, height, weight, or marital status. Appropriate documentation may be required.

Requests for property information sheets and required bid forms may be directed to the address below or accessed directly on the Michigan DNR website at <a href="https://www.michigan.gov/landforsale">www.michigan.gov/landforsale</a>.

OFFICE OF LAND AND FACILITIES
MICHIGAN DEPARTMENT OF NATURAL RESOURCES
PO BOX 30448
LANSING MI 48909-7948

IC 6345-2 (Rev. 08/08/2006)

Telephone: 517-373-1240 FAX: 517-335-1880

# **SEALED BID AUCTION CASE #** 39567, Dickinson Co

# **Property Information**

Size: 32.03 acres

Frontage & Access: Seasonal trail. Adjacent to active rail line.

Cover: Wooded parcel.

Improvements: Undeveloped, vacant land with no improvements.

Other Conditions: None noted.

State Reservations: The State retains rights to aboriginal antiquities.

Minimum Bid

Accepted: \$46,570.00



#### Michigan Department of Natural Resources Land and Facilities

# LAND AUCTION BID

By authority of Part 21, Act 451, P.A. 1994, as amended.

### **INSTRUCTIONS:**

- 1. Please read the information contained herein, and all other related information carefully. The Michigan Department of Natural Resources (DNR) makes no representations or claims regarding fitness for purpose, ingress and egress, conditions, and/or any covenants or restrictions of the property.
- 2. Provide the Parcel ID Number whenever addressing any questions or correspondence regarding your Bid.
- 3. Complete this Land Auction Bid in its entirety and submit to the address as indicated below.

Please	e print or type the fo	llowing information.				
Purchase Applicant's Name (Bidder)				Telephone		
				( )		
Street	Address					
City, S	tate, ZIP					
As th	ne Purchase Appl	licant, I understand and a	agree that:			
1	. The State of Mi	ichigan will only issue a Qu	uit Claim deed.			
2	<ul> <li>Updated proof of the State's title to the desired land is not available and, if desired, must be obtained at purchaser's expense.</li> </ul>					
3	of race, color, i				h are discriminatory on the ba marital status. Appropriate	sis
forth Mon- perce acce	ey Order, payable ent (10%) of my o	to the <b>STATE OF MICHIO</b> ffer. The balance of the bi  inderstand that if I am <i>not</i>	with is a bid deposit in the amount of the deposit in the amount of the will be made avails	in the form of a lof \$ able within forty-	ect to the terms and conditions Personal / Cashier's Check or, which represents -five (45) days of receiving writ t will be returned to me within	ten ten
			Signature		Date	_
MAIL	TO:					
	LAND AND FACI	ARTMENT OF NATURAL	RESOURCES			